

# Arizona Reined Cow Horse Association

## Fall Jackpot Horse Show

**Nov 3 - 5, 2023**

**Jackpot Ranch 2025 Reservation Loop Road, Camp Verde AZ 86322**

Office Use Only:

Date Received:

Back #

Horse & Owner Information			
Horse's Name:		Breed:	
Registration #:	Year Foaled:	Sex: S M G	
Owner's Name:		Horse Sire:	
Owner's Street Address:		Horse Dam:	
Owner's City:		Owner's State:	Owner's Zip:
Best Contact Phone:		Email:	
NRCHA #:	AZRCHA	SSN or TIN#	

Rider # 1 Information			
Rider 1 Name:		Birthdate: ___/___/___	State:      Zip:
At Show Phone:		Email:	
NRCHA #:	AZRCHA:	SSN or TIN#	

Herd Work			
CLASS NUMBERS			

Cow Horse SHOW #1			
CLASS NUMBERS			

Cow Horse SHOW #2			
CLASS NUMBERS			

Rider # 2 Information			
Rider 2 Name:		Birthdate: ___/___/___	
NRCHA #:	AZRCHA:	SSN or TIN#	

Herd Work			
CLASS NUMBERS			

Cow Horse SHOW #1			
CLASS NUMBERS			

Cow Horse SHOW #2			
CLASS NUMBERS			

**IMPORTANT INFORMATION!**

PLEASE provide a copy of horse's registration papers, owner's and rider's NRCHA card(s), and AZRCHA member information.

**RELEASE & WAIVER:** I, the undersigned, hereby release the Arizona Reined Cow Horse Association, Jackpot Ranch, their officers, members, agents, employees, representatives from all claims, demands, action or cause of action of any kind or nature whatsoever, whether now known or ascertained, or which may hereafter develop or accrue in favor of myself, my heirs, representatives or dependents on account of or by reason of any injury, loss, damage, which may be suffered by me or them or any of them or to any property, animate or inanimate, belonging to me or used by me, because of any matter, thing or condition, negligence or default whatsoever, and I hereby assume and accept the full risk of danger of any hurt, injury, or damage which may occur through or by any reason or matter, thing or condition, negligence or default, or any person whatsoever. By my signature below, I acknowledge that I meet the criteria for eligibility to compete in the classes entered according to the guidelines set forth in the NRCHA rulebook.

Date: \_\_\_\_\_

Stall With: \_\_\_\_\_

Person Responsible for Payment: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

(Exhibitors 18 & under)

Stalls \$ 35 per night	
RV - \$45 per night	
Shavings - \$15 per bag	
Membership Fees: (See AZ Form)	
Late Fee After 10/29: \$30	

Email to: myhsentries@gmail.com  
**DO NOT MAIL –**  
 Email or text 661-889-08059 if you have trouble